APR 24 12 33 PH '69

VOL 866 PAG: 532

TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTORNEY AT LAW, GREENVILLE, S. C. OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA

R. M. C.

County Stamps Paid \$8.80

COUNTY OF GREENVILLE

See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, H. J. Martin and Joe O. Charping

Eight Thousand (\$8,000.00) and assumption of mortgage in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PRUDENCE F. TRUE,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near and east of the city of Greenville, and being known and designated as Lot Number 1 of a subdivision known as Terra Pines Estates, Section 4, a plat of which is of record in the RMC Office for Greenville County in Plat Book 000 at page 85, and having the following metes and bounds, to-wit:

Beginning at a point on the southeastern side of Compton Drive at the joint front corner of Lots 1 and 2, and running thence with the southeastern side of Compton Drive S. 20-15 W. 125 feet to a point; thence continuing with the southeastern side of Compton Drive S. 35-48 W. 52.95 feet to a point; thence still continuing with the southeastern side of Compton Drive S. 66-56 W. 52.95 feet to a point at the joint corner of Lot 1 and a lot owned now or formerly owned by H. J. Martin and Joe O. Charping; thence S. 7-31 E. 175 feet to a point at the rear corner of Lot 1; thence N. 82-29 E. 88.3 feet to a point; thence N. 35-00 E. 236.4 feet to a point at the joint rear corner of Lots 1 and 2; thence N. 69-45 W. 193.3 feet to a point on the southeastern side of Compton Drive at the point of beginning.

This is the same property conveyed to grantors by Central Realty Corporation by deed recorded Oct. 22, 1968 in deed vol. 854 page 415 of the RMC Office for Greenville County, S. C. and is conveyed subject to recorded restrictions, easements or rights of way.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage held by Fidelity Federal Savings and Loan Association in the original amount of \$29,000 recorded March 10, 1969 in vol. 1119 page 223, on which there is a balance due of \$29,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	23	day of	April	19 69 .	
SIGNED, sealed and delivered in the presence of:	/>	1. /m	auto-		(SEAL)
nowwelling	<u> </u>	110.60	harping	<b>;</b>	(SEAL)
Denotia C. Hall	<i></i>	SOUTH CARDLINA	SOUTH CAROLINA	DUTH CAROLINA ODGUMENTARY	(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	ODLLARS	DOLLARS	DLAR	
Personally appeared the grantor(s) sign, seal and as the grantor's(s') act and described above witnessed the execution thereof.	ne undersigned we eed deliver the v	vitness and m vithin deed a	ade oath that ( ind that (s)he,	s)he saw the withir with the other with	n named iess sub-
SWORN to before me this 23 day of Apri		- 19 6	9.,		
wwilking	_(SEAL)		Denop	lia C. Ha	00
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 197/					«-(

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premiser within mentioned and released ises within mentioned and released.

GIVEN	under	my	hand	and	sea	this	23
-------	-------	----	------	-----	-----	------	----

24

RECORDED this.

day of April

WITNESS the grantor's(s') hand(s) and seal(s) this

1969 .

(SEAL)

mirelle. Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 197/

\_day of.\_\_**April** 

<u>\_69</u>a1\_ 12:33 \_19\_ \_**P.**\_M., No.\_ <u> 25510</u>

Manager to the second s

 $\omega$ 5 ı ŧ Œ M 4

1 IJ  $\omega$